74th Annual Central Piedmont Junior Livestock Show & Sale
April 16-17, 2019

go.ncsu.edu/piedmontlivestockshow

2019 ONLINE ENTRY PACKET

Please click on the links below or on our website to enter your exhibitor and animal information online. **The registration deadline is March 15, 2019**.

Exhibitor Entry Form- Everyone must complete this form first.

Beef Cattle Entry Form*

Swine Entry Form*

Meat Goat Entry Form*

Sheep Entry Form*

ATTENTION

If you are unable to complete the forms online, contact your county Cooperative Extension office or FFA Advisor for registration assistance. For 2019, registration is online only.

Please complete one online form for each animal being shown.

NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, NC A&T, U.S. Department of Agriculture, and local governments cooperating.

On page 3 of this packet, you will find the **Livestock Owner's Certificate**. If you plan to sell your animal through the Sale at this show, you must complete this form and submit it to the Extension Agent in your county or to your respective FFA advisor by March 15, 2019.

4-H and FFA Membership Requirement

Participants must be members of either FFA or 4-H in Alamance, Caswell, Chatham, Durham, Granville, Guilford, Orange, Person, Randolph or Wake Counties.

4-H members should complete enrollment and medical forms online at **nc.4honline.com**. 4-H participants without a club affiliation should select 'At-Large' as their county club affiliation and 'Livestock' as their project. Renewing members may find that their information is already in the system from 2018. If so, use your email address to reset your family password and access the membership renewal information for 2019. A guide to assist you with using 4-H Online can be accessed at go.ncsu.edu/OrangeCounty4H. Upon completion of enrollment/renewal, 4-H members should contact their county 4-H agent to secure a copy of the enrollment and medical forms to submit upon check in at the show or have their 4-H agent bring their enrollment and medical forms to the show on the day of the event. **4-H members will not be allowed to participate in the show if they do not submit an enrollment and medical form to the clerks at check in or have this information on file with their 4-H agent who is also in attendance at the event.**

Record Book Requirement

One 4-H or FFA record book for each child MUST be completed and presented to the clerks at registration. No youth will be permitted to show without turning in a project record book. FFA members should access the appropriate template from their FFA advisor. 4-H members can access up-to-date record book templates from go.ncsu.edu/OrangeCounty4H. Click on the 'Awards Programs' tab.

Date animals must be in the care of 4-H/FFA member:

Market Steers- November 1, 2018
Market Hogs- February 1, 2019
Beef Heifers, Goat, Lambs, Feeder Steers- March 1, 2019

Show Dates- Tuesday, April 16 and Wednesday, April 17, 2019

Show Location- Holstein Barn, 6716 Orange Grove Rd, Hillsborough, NC 27278

Orange County Participants, mail materials to address below**:**

Orange County Cooperative Extension
Attn: 2019 Livestock Show & Sale
P.O. Box 8181
Hillsborough, NC 27278

Livestock Owner's Certificate

(You must complete this form only if you plan on selling your animal)

The undersigned certifies that, to the best of his/her/its knowledge, as of the date of shipment or delivery, none of the livestock shipped to or delivered to the Central Piedmont Junior Livestock Show (Name of Market) will be, on such date, adulterated within the meaning of the Federal Food Drug and Cosmetic Act (i.e., none of the cattle or other ruminants will have been fed any feed containing protein derived from mammalian tissues, e.g. meat and bone meal, as that term is defined in 21 DFR 589 2000 and none of the livestock will have an illegal level of drug residues). This certificate shall remain in full force and effect until revoked in writing by the undersigned seller and such revocation is delivered to Central Piedmont Junior Livestock Show (Name of Market).

Date: _____

Seller: _____
Name (please print)

Witness: _____

By: _____
Signature/Title

_____
Street Address

_____
City/State/Zip

2019 Schedule of Events

Tuesday, April 16, 2019

8:00-11:00 a.m.	Registration/Weigh In (Hogs, Steers, Heifers)
1:00 p.m.	Market Hog Show
3:00 p.m.	Feeder Steer Show Heifer Show Market Steer Show

Wednesday, April 17, 2019

8:00-10:00 a.m.	Registration/Weigh In (Lambs & Goats)
10:00 a.m.	Market & Ewe Lamb Show
12:00 p.m.	Meat Goat Breeding Does/Market Goats Show
3:00 p.m.	Old Timer Showmanship
5:00 p.m.	Barbecue Supper (open to all)
6:00 p.m.	Participant Awards Presentations
6:30 p.m.	Auction (Hogs, Lambs, Goats & Steers)